

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): SPARER et al. ) Group Art Unit: 1618  
Serial No.: 10/640,853 )  
Confirmation No.: 9178 ) Examiner: James W. Rogers  
Filed: August 13, 2003 )  
For: ACTIVE AGENT DELIVERY SYSTEMS, MEDICAL DEVICES, AND  
METHODS

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of candor and good faith that is to be demonstrated before the United States Patent and Trademark Office (USPTO), enclosed herewith are copies of documents which Applicants bring to the Examiner's attention as possibly being of interest in connection with the above-identified patent application. Pursuant to M.P.E.P. §609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 forms is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 forms, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Supplemental Information Disclosure Statement is filed with a Request for Continued Examination. However, in the event a fee is due, please charge any fee or credit any overpayment to Deposit Account No. 13-4895.

**Supplemental Information Disclosure Statement**

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When the Examiner takes up the present application, consideration of these documents is respectfully requested. The Examiner is invited to contact Applicants' Representatives at the telephone number listed below if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.8:**

The undersigned hereby certifies that this paper, as described hereinabove, is being transmitted via the U.S. Patent and Trademark Office electronic filing system in accordance with 37 CFR §1.6(a)(4) to the Patent and Trademark Office addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 20<sup>th</sup> day of June, 2008.

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June 20, 2008

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Respectfully submitted

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